The Following Collect, Epistle & Gospel will be read during the Eucharist today in the personal Chapel of the Presiding Archbishop of the Australian Church of Antioch, The Most Reverend Frank Bugge.

Easter Sunday White.

Intent - The resurrection of The Christ.

Candles Many.

The Collect.

O God of love, we thank you for this wonderful festival of Easter, and the glorious victory which it commemorates, and we thank you for the assurance that we shall also one day be able to rise and triumph over death, O God of righteousness, who reigns for ever. Amen.

Be with us O Lord in all our doings and further us with thy continual help, that in all our works, begun, continued and ended in thee, we may glorify thy Holy Name; through the Christ our Lord. Amen.

The Epistle for Easter Day is from the recorded words of the Master Lord Zadkiel.

I would like to call to your attention that there dwells within the etheric body of every person on earth, the records of all discord which that individual has generated, not only in this life, but in all embodiments long past. It is so essential that you dislodge these memory episodes, that you may find freedom from them. We need help to achieve this freedom, so I urge you to call upon God with joy. Call upon God with peace. Call upon God with full assurance that victory is following your request. Thus with one specific action you will be able at the same time to purify yourself, and to balance the Karmic action in your own worlds, giving you an added impetus toward your own eventual freedom in your ascension.

Here Endeth the Epistle.

The Gospel for Easter Day is from Aquarian Gospel.

Now when the Rabbis took the body of the Lord and laid it in a tomb, the mother of the Lord, and Mary Magdalene, and Miriam were there. When the body was entombed, they went to Joseph's home, and there abode. They did not know that Jewish soldiers had been sent to guard the tomb, nor that a Roman seal was placed upon the stone. So in the morning of the first day of the week they hastened to the tomb with spices to enbalm the Lord. When they reached the tomb they found the terror stricken soldiers running frantically about. The women did not know the cause, but when they found an empty tomb they were aggrieved. The soldiers did not know what had transpired, and they could not tell who took the body of the Lord away. Mary Magdalene ran with haste to tell the news to Peter and the rest. She met Peter, James and John by the gateway and said; some one has carried off the body of the Lord. The three men raced to the tomb, but John was first to reach the tomb; he found it empty for the body of the Lord had gone. Peter went into the tomb and found the grave clothes neatly folded up and laid aside. They did not understand this, for they did not know the meaning of their Lord when he informed them that he would rise from death upon the first day on the week. The three men went back to Jerusalem, the mother of the Lord and Miriam stayed. Mary looked within the tomb and saw two Masters sitting there; they said, why do you weep? Mary said, because my Lord is gone, some one has carried off the body of my Lord. She then arose and looked around. A man stood near and said, why do you weep. Mary thinking this was a gardener said, if you have taken the body of my Lord please tell me where it is that I may lay it in a sacred tomb. Then the man said --- "Mother," and Mary said "Lord." Jesus said, "I told you as we walked up to the cross that I would meet you at the tomb upon the first day of the week." Mary Magdalene was sitting nearby and Jesus said to her, why seek you the living among the dead. Your Lord has arisen, look and behold my face. Then Salome, Mary, Joanna, and other women saw Jesus and talked with him. Mary Magdalene found Peter, James and John, and told them the news that many have seen the risen Lord, for he had indeed risen from the dead.

Praise Be to Thee O Christ.